800 II. CORINTHIANS. X. 18—18.   
 AUTHORIZED VERSION REVISED.   
 tverts. wise. 13 But twe will not boast AUTHORIZED VERSION.   
   
 13 But we will not boast of   
 without measure, but according to things without our mea-   
 the measure of the line which God sure, but according to the   
 apportioned to us as a measure to measure of the rule which   
 God hath distributed to   
 reach even unto you. 14 For we us, @ measure to reach   
 are not stretching ourselves beyond even unto you. \\* For we   
 [our measure], as if we reached not stretch not ourselves   
 unto you: for "even as far as unto our measure, as though we   
 you did we come in the gospel of| you also not unto you: for   
 15 not boasting without |7srel of Christ: as to   
 Christ : 15 not   
 boasting of things without   
 xRom.xv.20, Measure \*in other men’s Jabours ; our measure, that is, of   
 but having hope, as your faith in- other men’s labours; but   
 ereaseth, to be enlarged among you having hope, when your   
 according to our rule unto great |faith is increased, that we   
 abundance, 16 so as to preach the shall be enlarged by you   
 gospel in the regions beyond you, according to our rule abun-   
 dantly, °to preach the   
 gospel in the vegions be-   
 not to boast in another man’s line} yond you, and not to boast   
 of things made ready to our hand. in another man’s line of   
 Isa. 16. 17 But Yhe that boasteth, let him things made ready to our   
 Ther ix i. boast in the Lord. 18 For 7not he hand. 7 But he that glo-   
 2 Prov. that commendeth himself is ap- rieth, let him glory in the   
 proved, but \*he whom the Lord Lord. 8 For not he is   
   
 commendeth. proved, but whom the Lord   
 commendeth,   
   
   
 moderately learned man gained among the (the element of the boasting); but having   
 ignorant monks of his day. 13.) But a hope, as your faith increaseth, to be   
 we (opposed to those spoken of in last enlarged among you according to our   
 verse) will not (ever: will never allow rule (i.e. owr apportionment of apostolic   
 ourselves to) boast without measure (that work, for we seek not to stretch ourselves   
 is, as they do who compare themselves (beyond it) unto great abundance (‘so as   
 with themselves, and measure themselves to abound more than we now do,’ viz.   
 by themselves,—for there is no standard as ver. 16 explains), 16.] so as   
 for, no limit to, a man’s good opinion of (with a view) to preach the gospel in the   
 himself), but according to the measure of regions beyond you, not (with a view) to   
 the rule (i... ‘the measure pointed out by boast ourselves within another man’s   
 the rule’) which God apportioned to us line (measuring line: according to the   
 as a measure to reach even unto you. metaphor so common among us, ‘in his   
 14.] Further explanation of reach- line’—i. e. ‘within the line whicl ‘Pro-   
 ing even unto you. For we are not vidence has marked out for him’) with   
 stretching ourselves beyond [our bounds], regard to (or, ‘to the extent of: ‘to   
 as (we should be doing) if we did not extend our boasting to’) things ready made   
 reach to you: for even as far as unto you to our hand, 11.] He sets forth to   
 did we come in the gospel of Christ (the them, in contrast to this boasting them-   
 element in which our advance was made: selves in another’s line, which was the   
 ‘the gospel,’ i.e. ‘the promulgation of practice of his adversaries, wherein the   
 the gospel’). 15.] Carrying out the only legitimate boasting must consist:   
 thought of ver. 14. not boasting viz. in the Lord, the Souree of all grace   
 without measure in other men’s labours and strength and success in the ministry ;